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CHRISTIAN UNITY Newsletter

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United Christian Missionary Society Indianapolis

COUNCIL LEADERS REPORT ON SUMMER MEETINGS

Dr. Tobias Reports

Lake Geneva, Wisconsin

Meeting of the Association of Council of Churches Secretaries . . . nearly 1000 secretaries now across America. Theme of lectures and study—ecclesiological meaning of the conciliar movement in North America.

St. Andrews, Scotland

Faith and Order: the Commission, the Working Committee and the Committee on the Future of Faith and Order . . .

Major emphases: 1) a statement by the Commission on its understanding of the kind and marks of the One Church it hopes and works for: 2) review of the work of the several commissions—institutionalism, Christ and the Church, baptism; 3) a recommendation to the Central Committee for a major increase in the staff and scope of work of Faith and Order, and an excellent paper by an American lawyer on legal aspects of and hindrances to union . . . conference of persons presently involved in union negotiations brought important data from several parts of the world.

The favorable action of the Central Committee to the recommendations from Faith and Order—enlarging its scope and transmitting its description of One Church for study by member churches —has greatly enhanced the work of Faith and Order.

The Committee of the Division of Ecumenical Action heard reports from its four departments—Ecumenical Institute, Laity, Youth, Cooperation of Men and Women—correlated programs and procedures, gave special attention to the way local churches around the world may participate in New Delhi Assembly decisions. Preparatory materials will soon be transmitted to local congregations.

Geneva

Research on purpose and methods of Faith and Order since its inception in 1910.

(Continued on page 2.)

Dr. Sly Reports

During the year Dr. Sly attended meetings of the Division of Inter-Church Aid and Service to Refugees of the World Council of Churches, meetings of the General Board of the National Council of Churches and meetings of the Division of Foreign Missions of the National Council.

The Division of Inter-Church aid and Service to Refugees in its January and April meetings was presented with the challenge of the Freedom from Hunger Campaign of the Food and Agricultural Organization in which the churches of the world are challenged to participate to strike at the roots of human need and hunger. The successful continuation of the program of refugee placement shows realistically the unending responsibility of churches in the vast movements of people across the world.*

A report was also heard on the significant contribution that the studies in Areas of Rapid Social Change are making to the whole structure of the church in its missionary and social outreach throughout the world.

Much time has been spent in studying the relationship of the forthcoming merger of the International Missionary Council and the World Council of Churches.

In the United States the participation of Disciples in the National Council of Churches in its various divisions and departments is a matter of gratitude as one realizes the extent in which Disciples are participating in all of the ecumenical structures as well as the very significant help these ecumenical organizations in the United States are making to Disciple thought and program.

* Through World Council of Churches and Church World Service 220,000 refugees have been placed in the past eleven years.

Dr. Buckner Reports

Of the many meetings of the World Council of Churches which met in St. Andrews, Scotland, in July and August, the last was that of the Central Committee. This committee, made up of ninety members from all over the world, received, reviewed and acted upon reports from the other groups, acted on them, considered policies, and planned ahead for the work of the Council and especially for the Third Assembly to be held in New Delhi in the fall of 1961.

With eight new churches in Asia, Africa and the Middle East approved for membership, the World Council now has 178 constituent members. Madagascar, Togo, West Java, Ghana, Korea, Kenya and Tanganyika are lands where new member churches are found. In addition, a Syrian Orthodox church has members in various parts of the Middle East and the Americas.

For several years the World Council of Churches and International Missionary Council have moved toward the integration of their work in one body. Reports from members of the two organizations made to the Central Committee were so favorable that it seems that the union will be completed at the New Delhi Assembly. Much of this summer's meetings was given over to planning for the merging of the work with a minimum of interruption of the present programs.

The "basis" of the World Council, adopted in 1948, has been a subject of discussion just about from the beginning. The Central Committee this year agreed to pass on to the churches and the Assembly the opportunity to vote on a possible change.

Many members of the committee preferred to leave the basis unchanged, but had no special objection to the new proposal if it would make others happier. There was strong insistance, however, that the basis is not at all a credal

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ECUMENICAL SCHOLARSHIP AWARDED

Mr. Richard N. Johnson is the fifth recipient of the annual scholarship for seminary students for the year 1960-61. The scholarship is for one term of study at the Graduate School of Ecumenical Studies near Geneva, Switzerland. Funds for the scholarship are provided on a rotating basis by Disciple Seminaries. This year's scholarship was given by the Disciples Divinity House, University of Chicago, where Mr. Johnson is a student.

RICHARD N. JOHNSON

Richard Johnson, who is 26 years old, is a native of Bartlesville, Oklahoma, where he is a member of the First Christian Church. He attended Kansas State Teachers College for a short time before entering Transylvania College at Lexington, Kentucky. In June of 1956 he received the A.B. degree from Transylvania, and in June of 1959, earned the B.D. degree from The College of the Bible, Lexington, graduating first in his class. He now has completed two quarters of work towards his Ph.D. degree at the Disciples Divinity House.

While in seminary he was minister of the Fairview Christian Church, Bracken County, Kentucky. He has traveled for the United Christian Missionary Society as a field worker to promote work camps and has served in a Disciples work camp in Jamaica and in a World Council of Churches work camp in the Saar. He has served as a delegate to the United Christian Council General Assemblies from 1954-58, a delegate in the merger talks with other United States students Christian movements from 1955-58, and a representative to the World Student Christian Federation study conference in connection with the World Council of Churches Assembly at Evanston, Illinois.

The general theme of the Graduate School this year will be "The Witness of the Church in a Non-Christian and Post Christian World." It will be divided into three periods which will deal with the following subjects: 1) the relationship between the unity and the mission of the Church; 2) the Church's witness in a non-Christian world, with special reference to Hinduism; 3) the Church's responsibility for common life in society.

DELEGATES TO NEW DELHI

The Louisville Convention has approved the following list of delegates to represent Disciples at the New Delhi Assembly of the World Council of Churches. The nominations were submitted by the Joint Committee on Ecumenical Appointments.

Dr. Gaines M. Cook, Indianapolis, Indiana.
Dr. A. Dale Fiers, Indianapolis, Indiana.
Mrs. Mae Yoho Ward, Indianapolis, Indiana.
The Rev. George G. Beazley, Indianapolis, Indiana.
Mr. J. Irwin Miller, Columbus, Indiana.
Dr. Loren E. Lair, Des Moines, Iowa.
Dr. William G. West, Chattanooga, Tennessee.
Dr. Roy G. Ross, New York, New York.
The Rev. Albert M. Pennybacker, Youngstown, Ohio.

The Convention at New Delhi will begin the 18th of November and last until December 5, 1961. The general theme of the Assembly is "The Light of the World." Through study the church will try to find how Jesus Christ is the world's light in every part of the complex life of our time.

ECUMENICAL APPOINTMENTS

Several persons have asked recently about the way Disciple delegates are appointed to ecumenical bodies. The procedure is described in "A Memorandum on the Joint Committee on Ecumenical Appointments."

The Joint Committee on Ecumenical Appointments was set up by the International Convention of Christian Churches (Disciples of Christ) and the Association for the Promotion of Christian Unity (now the Council on Christian Unity) to make recommendations concerning appointment of Disciples of Christ to ecumenical assemblies, especially those of the National Council of Churches and the World Council of Churches. Recommendations are submitted for final approval of the Convention through its Assembly, Board of Directors or Administrative Committee as the responsible bodies of the Convention may determine.

The Joint Committee on Ecumenical Appointments is made up of seven members as follows:

(1) The Executive Secretary of the International Convention, who serves as Chairman of the Committee.
(2) The Executive Secretary of the Council on Christian Unity, who serves as Secretary of the Committee.
(3) The President of the International Convention, or one whom he may appoint.
(4) The President of the Council on Christian Unity, or one whom he may appoint.

The four named above appoint three other members in the following categories:

(5) A Minister.
(6) A Woman.
(7) A Layman.

TOBIAS—(Continued)

Bossey

Internation conference of seminary professors of "ecumenics," developing course materials, sharing ideas, projecting a world association of theological schools.

Denver

Fifty American professors of ecumenics in their second meeting, discussing ecumenics as taught in specific fields. A survey of American seminaries indicates that 9 out of 10 now offer ecumenics in the curriculum, more than doubling the number listed in 1957 . . . some 450 seminary students and professors spent a week working in the area of "Christ and Ethics" at the Inter-Seminary Movement Triennial.

BUCKNER—(Continued)

test but a statement of what brings the churches together in fellowship and should be kept simple. Even with respect to the present basis, many while not making an issue of the matter, would prefer the National Council's statement which uses the term "Lord and Savior" instead of "God and Savior." This is certainly the position of most Disciples.

ANNUAL MEETING—BOARD OF DIRECTORS

Brown Hotel, Louisville, Ky.
1:00 P.M., October 25, 1960.

The Board of Directors met in the Brown Hotel for a luncheon meeting, with Dr. Jarman, president, presiding. The following Directors and Honorary Life Commissioners were present:

Hampton Adams	O. W. McCully
George G. Beazley, Jr.	A. M. Pennybacker
George Walker Buckner	Jo M. Riley
Myron C. Cole	Earl Scarbeary
Mrs. Charles O. Goodwin	Miss Elsie I. Sweeney
Ira Langston	Harlie L. Smith
Edward S. Moreland	W. A. Welsh

W. J. Jarman

Honorary Life Commissioners: W. E. Garrison, C. O. Hawley, and Homer C. Carpenter.

Also present were Robert Schumann, Evelyn Honeywell, and Rhodes Rule.

The invocation was given by Jo M. Riley, second vice-president.

Minutes of the meeting held in Denver, Colorado, in August 1959 were approved.

Report of Nominating Committee: Harlie L. Smith, Chairman of the nominating committee, presented the following names for election for the year 1960-61:

*President, William J. Jarman
*First Vice-President, Edward S. Moreland
*Second Vice-President, Jo M. Riley
*Treasurer, Harlie L. Smith
*Secretary, George Walker Buckner
Assistant Secretary, Miss Evelyn Honeywell
Assistant Treasurer, Miss Evelyn Honeywell

(*Officers thus indicated, together with the executive heads of the International Convention, United Christian Missionary Society, and Board of Higher Education will constitute the Executive Committee.)

VOTED: That the report of the nominating committee be accepted and that the persons named be elected.

Introductions: Robert Schumann, successor to Robert Heckard as a part-time staff assistant, and Rhodes Rule, Los Angeles, third vice-president of the International Convention.

Recognition: A necklace of pearl beads was presented to Miss Honeywell in recognition of her service as assistant secretary and assistant treasurer of the Council on Christian Unity.

Report of Executive Secretary: Dr. Buckner reported on meetings held during the summer of 1960 and of the participation of Disciples in the meetings. Prior to the Central Committee meeting in Scotland were meetings of the Commission on Faith and Order which Dr. Tobias attended. Dr. Buckner spoke of the fact that there is little question but that the WCC and IMC will be integrated at the New Delhi Assembly next year.

There has been a great deal of pressure from churches in many countries to bring this about. Some opposition has come from some of the Orthodox Churches, and some churches with fundamentalist leanings, but this has not been too serious. Approval for integration has been given by the Disciples.

At the Central Committee meeting, considerable time was given to discussions of plans and arrangements for the 1961 Assembly in New Delhi.

Dr. Buckner said that Dr. Perry E. Gresham had expressed a wish to be relieved from the Faith and Order Commission. This past summer, Dr. Robert Tobias was nominated by the Faith and Order Commission as a member to the Commission and to its Working Committee and approval was given to his appointment by the Central Committee. It is planned to hold another Faith and Order Conference similar to that at Lund in about three years.

He reported that contributions to the World Council of Churches have made it possible to meet the quota of $21,910 for Disciples. However, after New Delhi, our quota is likely to be increased to about $33,000.

Dr. Jarman reported on developments in the United Church of Christ. He had talked with Dr. Wagner of the Evangelical and Reformed Church. The United Church has now appointed a commission on ecumenical relations. About a year from now they will probably be ready to get down to business and to begin to confer with other groups. Dr. Wagner seemed to hope that there might be 3-way conversations—United Church of Christ, Disciples, and Presbyterians.

Miss Sweeney asked about the Canadian situation and Mr. McCully explained that committees have met and will continue to meet. He is not sure just what progress has been made but stated that the United Church of Canada is very anxious to carry on discussions.

Meeting adjourned with benediction by Dr. Homer C. Carpenter.

Evelyn Honeywell, Assistant Secretary

Christian Unity Newsletter: Issued quarterly to members and friends of the Council by the Council on Christian Unity (an association of Disciples of Christ for the promotion of Christian unity, for ecumenical fellowship and service), 222 So. Downey Ave., Indianapolis 7, Indiana, U.S.A. Robert Tobias and Robert Schumann, editors.

UCCF—(Continued from page 3)

ships. Thus, from the outset, UCCF has declared itself to be a merger of national bodies in which local or state groups will relate as they feel called to do by the mission on the campuses. Thus, in the *Preface* to the *Articles of Union* it is stated:

> "It is not our plan to establish a uniform UCCF pattern throughout the country, but rather to join in the most inclusive expression of Christian student movement life consistent with our objectives as indicated in the *Point of View* and *Basis of Aim* of the *Articles of Union.* We recognize that we are involved within a varied and constantly changing situation with respect to the student Christian movements and the needs of the regions, while at the same time recognizing that what may prove possible and effective in some locations may not necessarily be applicable elsewhere."

The imperative of mission is the basis of the union, but also recognized as the basis for diversity within it.

A second interesting feature of UCCF is that it is a merged movement which relates to four separate communions. It has been suggested by some that UCCF is a merger at the level of "Life and Work," but not at the level of "Faith and Order." The separateness of the parent bodies is not, however, belittled or taken lightly. Differences in traditions of worship, polity, doctrine, piety, and order are considered as an essential part of UCCF. The Commission on Church Relations is one of the major channels through which three representatives of each of the four communions sit down regularly with twelve members of the Fellowship to confer regarding basic directions, policies and clearances. The national staffs of the four communions comprise the national staff of UCCF, and the four campus work executives comprise the National Secretariat of UCCF with rank as co-executives. In regional and local situations, the only way in which staff can be provided for a UCCF development is for the responsible administrative units to appoint and offer staff to the united group.

A third feature in the organizational life of UCCF is decentralization and division of labor among the national staff. At present, each one of the four national boards has assumed one of the major responsibilities in the life of the movement. The publications enterprise is administered through facilities and staff made available by the United Church of Christ. The United Presbyterian Church provides staff for the development and coordination of the regional life of UCCF. The Evangelical United Brethren Church provides a central treasury. The Disciples of Christ provide facilities and staff for the Administrative Coordinating Office. Other phases of church life relating to the college campus are finding UCCF as a workable channel. Summer seminars, Junior Year Abroad, summer service projects, and vocational guidance programs have already found or are finding new possibilities for cooperation through UCCF. Last July, the fellowships of campus ministers held a joint conference at Naperville, Illinois. A second joint conference is scheduled for July of 1961.

A fourth feature is the possibility that UCCF affords all the segments of the Christian community in the university to participate in a single, national movement. Faculty, as well as students, were present at the Uniting Assembly. One of the three vice-presidents of the national executive committee is a faculty person. Also significant is the fact that the local campus ministry staff shares an equal place in the life of UCCF with other campus personnel. Four members of the national executive committee are campus pastors. (One is reminded of the difficulty of expressing on the college campus the fact that the Church of Christ is essentially, intentially and constitutionally, one.)

Fifth, the UCCF recognizes the importance of regional intercollegiate expressions of its life. Representation to the National Council of UCCF comes through regional units (whether these be a regional Student Christian Movement as in New York and New England, or through the regional fellowships of the participating communions.)

Finally, one of the present strengths of the United Campus Christian Fellowship is the fact that there is a general recognition of the titanic difficulties that lie ahead of it. At present, there is real searching for a pattern of life that will give direction without becoming a stifling clamp on the movement life of the future. There is the problem of deriving a national life from local and regional units which may or may not be united. Denominational rivalries and wide divergence of polity and piety are still to be transcended. Misinformation or just plain lack of information have already established biases which will not easily be overcome; but, deadlier still, is the apathy which can come into the life of the movement from contemporary society, church life, or the rapid procession of college generations.

Ultimately, the United Campus Christian Fellowship rests on a hope, a faith, and a prayer. The faith is the one faith that Jesus Christ is Lord of all. The hope is that men can discern His work in the world. The prayer is that we can become faithful servants in His name.

—Robert T. Huber
Administrative Coordinator

THE WORLD OF BOOKS

Dietrich, Suzanne de, *God's Unfolding Purpose,* Westminster Press, Philadelphia, 290 pp. $4.50.

Come, Arnold B., *Agents of Reconciliation,* Westminster Press, Philadelphia, 176 pp. $3.95.

Macy, Paul Griswold, *If It Be Of God,* The Bethany Press, St. Louis, 192 pp. $4.

Hogg, W. Richey, *One World, One Mission,* Friendship Press, New York, 164 pp. Paper back $1.50.

Thompson, Betty, *Turning World,* Friendship Press, New York, 128 pp. paper back: $1.50; cloth bound: $2.95.

THE UNITED CAMPUS CHRISTIAN FELLOWSHIP—AN OPEN QUESTION

By Robert T. Huber

On August 25, 1960, nearly 700 persons gathered in Assembly Hall at Stephens College, Columbia, Missouri, for the Service of Uniting which brought the United Campus Christian Fellowship into being. Five years of discussion, negotiating, meeting, writing and re-writing were ended as the chairman of the provisional executive committee called for the vote of representatives from the Westminster Student Fellowship, the United Student Fellowship, the Evangelical United Brethren Students and the Disciples Student Fellowship. There were no negative votes cast. *"I now declare that the United Campus Christian Fellowship is formally constituted,"* was the simple statement.

Led by representatives from the parent communions, the Uniting Assembly joined in a Service of Communion. Dr. Gaines Cook, executive secretary of the International Convention of Christian Churches (Disciples of Christ), officiated on behalf of the Disciples. One delegate from each communion brought to the Table a pitcher and a tray to represent symbolically the re-union that had taken place.

The events that transpired on August 25 and the week that followed were the culmination of negotiations that began in 1955. At Tiffin, Ohio, the United Student Fellowship had issued a call to all the student movements in the United States to engage in conversations that might eventuate in a united life among Christian campus groups. In November, in Chicago, all the movements represented in the United Student Christian Council — the student affiliate of the National Council of Churches—gathered. Out of this meeting came four groups who wished to enter negotiations — the Disciples, the United Student Fellowship (E&R/CC), the Presbyterian (USA), and the Methodist Student Movement. A tentative proposal was prepared which called all the movements to a year of study of Christian unity.

In 1956, the Ecclesia of the Disciples Student Fellowship, voted its intention to enter the merger negotiation, and it called upon the International Convention to ratify this proposal. The convention looked with favor upon the progress to date and asked for further word of the negotiations in its 1957 gathering.

By 1957, the Methodist Student Movement had felt it necessary to withdraw from the conversations. However, the Evangelical United Brethren Church had sent negotiators with instructions to become involved. The 1957 DSF Ecclesia voted that it intended to enter the merger, subject to the ratification of the 1960 Ecclesia. At the 1957 International Convention, approval of the tentative plan of merger was given, pending final action of the 1960 Ecclesia.

In 1959, the International Convention again received word that the Disciples Student Fellowship intended to enter the United Campus Christian Fellowship on the basis of the proposed *Articles of Union* and again the Convention gave its overwhelming approval.

With all clearances made, the four student executive committees gathered at Oberlin, Ohio, in September of 1959 to form a provisional executive committee for UCCF. A joint publications effort was begun. A joint budget was prepared and support was arranged for a coordinating office. Division of labor was arranged among the participating groups. The planning for the Uniting Assembly became the major agenda item.

At the Uniting Assembly, each of the four groups met in the afternoon and/or evening on August 25 to take the final actions for each fellowship. The DSF Ecclesia, in an open and unhurried meeting heard the proposal that the DSF re-affirm its intention to enter the merger and that the *Articles of Union of the UCCF* would become the successor to the constitution of the DSF Ecclesia. With the approval of this proposal, there were no steps remaining except the final vote of nearly one hundred voting delegates who would indicate their decision along with the corresponding number of voting delegates from the other groups at the Uniting Service. These voting delegates also would elect the members of the first National Council of UCCF. From the time of the election of the National Council, the new organization would be formally organized.

The six and one-half days that followed the Uniting Service gave some evidence of the future direction of UCCF. The major block of time during these days was spent in Bible study. Dr. William Baird was the Bible lecturer. (The use of a closed television circuit for these presentations was, perhaps, a "first" for summer conferencing.) A Bible Study Guide, entitled *Our Mission Within the Campus* was co-authored by Dr. William Baird and Ian McCrae. (Copies are available from UCCF Publications, 17120 Chouteau Avenue, St. Louis 3, Missouri.) There was a substantial voice raised in the conference that Bible study should remain at the heart of the movement.

The "business" of the Assembly was conducted in four major task groups and some "housekeeping" committees. The task groups were devoted to: vocation, unity, service, and mission. These four working groups will continue, for a while at least, as the major committees within ICCF. The summaries of the task group recommendations are reported in the October issue of the UCCF "house-organ," the *UCCF Report.*

The Committees recommended more vigorous support of the National and World Student Christian Federations; suggested that for a few years, consideration be given to holding a large, undelegated, national summer conference each two years. The constitution committee will begin its work this year, but is not expected to bring a final report for some time to come.

FEATURES OF THE ORGANIZATION'S STRUCTURE

The UCCF is interesting as an experiment in Christian unity in that it is a merger of national bodies which, by nature of polity and/or tradition, have not assumed that national decisions are mandates to state or local fellow-

ANNUAL MEETING—COUNCIL ON CHRISTIAN UNITY

Kentucky Hotel, Louisville, Ky.
6:30 P.M., October 24, 1960.
W. J. Jarman, Presiding

The annual meeting was held at 6:30 in the Mirror Room of the Kentucky Hotel, Louisville, Ky., with approximately 250 members and friends attending. President W. J. Jarman presided. The invocation was given by George Walker Buckner.

Richard M. Fagley, of the New York staff of the Commission of the Churches on International Affairs, of the World Council of Churches and the International Missionary Council, was presented as a guest.

Minutes: The minutes of the October 1959 meeting were voted approved. These minutes appeared in the October 1959 *Newsletter.*

Annual Report and Resolutions: Attention was called to the Council's Annual Report and unity resolutions printed in the Convention program book and in the September, 1960, *Christian Unity Newsletter.* Approval was given to receive the report and the resolutions for reference to the Committee on Recommendations of the International Convention Assembly.

New Members: Names of individuals applying for membership since October, 1959, were presented for acceptance into membership of the Council. Voted: Approval of persons nominated for membership in the Council on Christian Unity.

Report of Nominating Committee: The nominating committee, composed of H. L. Smith, chairman, Mrs. Russell Putnam and Albert Pennybacker, nominated the following persons to serve as directors of the Council on Christian Unity:

Terms Expiring in 1963

George G. Beazley, Jr., Indianapolis, Indiana
Mrs. John Brodman, Atlanta, Georgia
W. H. Cramblet, Clayton, Missouri
Harold E. Fey, Chicago, Illinois
*A. Dale Fiers, Indianapolis, Indiana
Mrs. John T. Fitzgerald, San Francisco, Cal.
W. J. Jarman, Champaign, Illinois
Loren E. Lair, Des Moines, Iowa
Riley B. Montgomery, Lexington, Kentucky
Edward S. Moreland, Cincinnati, Ohio
James H. Welsh, Pekin, Illinois

Terms Expiring in 1961

Carl R. Brown, Lakewood, Ohio

Terms Expiring in 1962

Samuel F. Freeman, Alliance, Ohio

(*Indicates an executive head of a board whose membership on executive committee is required by by-law.)

Voted: That nominees be elected to the Board of Directors for terms indicated.

International Life Commissioner: For his many years of devotion and service to the cause of Christian unity and for his leadership in the Council on Christian Unity, it was voted that Dr. George Walker Buckner be named International Life Commissioner.

On behalf of the Council, Dr. Myron C. Cole presented to Dr. Buckner a life-time subscription to the New York Times.

Executive Secretary-Elect: Dr. Buckner introduced Mr. and Mrs. George G. Beazley, Jr. Mr. Beazley is to become executive secretary of the Council on December 1, succeeding Dr. Buckner who has been the executive secretary since 1941 on a voluntary basis. Mr. Beazley responded briefly concerning his long interest in Christian unity.

President's Address: Given by Dr. W. J. Jarman. Benediction was pronounced by Mr. Beazley.

EVELYN HONEYWELL, Assistant Secretary

Application for Membership
COUNCIL ON CHRISTIAN UNITY

An association of Disciples of Christ for the promotion of Christian unity, for ecumenical study and service

222 South Downey Avenue • Indianapolis 7, Indiana

Being in sympathy with the purposes of the Council on Christian Unity as set forth in its charter (see below) and desiring to further its work by active participation in its program and witness, I hereby apply for membership in the Council and enclose $_____ for _____ year(s) membership.

- ☐ Annual Member ..... $ 3.00
- ☐ Annual Contributing Member 10.00
- ☐ Annual Cooperating Member 25.00
- ☐ Annual Participating Member 50.00
- ☐ Annual Supporting Member 100.00
- ☐ Annual Sustaining Member 250.00
- ☐ Annual Patron Member 500.00

Name_____
Address_____
_____
Church_____
Minister (local church) .....☐
Minister (general work) .....☐
Student.....☐ Layman.....☐